## OFFICIAL PROCEEDINGS OF THE MCHENRY COUNTY BOARD OF COMMISSIONERS

December 5, 2023

9:00 AM

Chairman Nelson called the meeting to order. Commissioners Brady Nelson, Bryan Bruner, Duane Drader, Lance Johnson and Armann Anderson present.

For the purpose of reorganizing the board, Chairman Nelson relinquished his chair to the Auditor. The auditor called for nominations for Chair. Bruner nominated Brady Nelson. No other nominations were made. A motion was made by Anderson and seconded by Bruner that nominations cease and a unanimous ballot be cast for Nelson. Motion carried unanimously. The auditor called for nominations for Vice Chair. Nelson nominated Armann Anderson. No other nominations were made. A motion was made by Bruner and seconded by Johnson that nominations cease and a unanimous ballot be cast for Anderson. Motion carried unanimously. The auditor turned the meeting over to Chairman Nelson.

A motion was made by Johnson and seconded by Drader to approve the November  $7^{th}$  and  $21^{st}$  minutes. Motion carried unanimously.

Johnna Torr joined the meeting.

A motion was made by Anderson and seconded by Drader to approve the floodplain permits requested by NDDOT for the chipseal and micromill project on Hwy 14 from Towner to Upham. Motion carried unanimously.

A motion was made by Anderson and seconded by Drader to approve the liquor license permit for the Velva Golf Club for 2024. Motion carried unanimously.

The Granville EDC requested to place a Christmas tree at the intersection of the 4-way stop on Main Street. A motion was made by Anderson and seconded by Drader to allow their request. Motion carried unanimously. The EDC also requested to close the north two blocks of Main Street on December 16 to hold Christmas festivities. A motion was made by Johnson and seconded by Anderson to approve this closure. Motion carried unanimously. A motion was made by Johnson and seconded by Drader to allow the county shop in Granville to be a part of the festivities. Motion carried unanimously.

A motion was made by Drader and seconded by Bruner to shut the power off at Buffalo Lodge for the winter. Motion carried unanimously.

A motion was made by Anderson and seconded by Drader to approve abatements 1506-1520. Motion carried unanimously.

Norris Olson met with the board to express his concern with the actions of the Velva-area blademan when meeting traffic and also the lack of some roads being bladed.

A motion was made by Drader and seconded by Anderson to appoint the following: Murray Pfau – Water Board, David Haman – Water Board, Roger Myers – Planning & Zoning Board, Tom Krumwiede – Planning & Zoning Board, Maria Effertz Hanson – School Reorganization Board, Anthony Jorde – School Reorganization Board, Nikki Medalen – First District Health Board, Bryan Bruner – Park Board, Jeff Smette – Park Board, Trey Skager – LEPC, Jeff Michalenko – LEPC. Motion carried unanimously.

A motion was made by Drader and seconded by Bruner to appoint Renae Linstrom to the Northern Prairie Human Service Zone Board. Motion carried unanimously.

A motion was made by Bruner and seconded by Anderson to reappoint James Davenport as the Veteran Service Officer. Motion carried unanimously. A motion was made by Drader and seconded by Johnson to reappoint Kristine Brodehl as the Tax Equalization Director. Commissioners Johnson, Drader, Bruner and Anderson voting aye. Commissioner Nelson abstained. Motion carried. A motion was made by Anderson and seconded by Johnson to reappoint Kelsey Siegler as the Emergency Manager and 911 Coordinator. Motion carried unanimously.

A motion was made by Drader and seconded by Anderson to approve the contract with Sidwell through 2026. Motion carried unanimously.

A motion was made by Drader and seconded by Johnson to send a letter of support for a proposed street upgrade project in Towner. Motion carried unanimously.

A motion was made by Nelson and seconded by Anderson to sign the cost participation agreement with NDDOT for the bridge replacement projects. Motion carried unanimously.

Kristi Brodehl, Roland Bromley and Kent Indvik joined the meeting.

A motion was made by Johnson and seconded by Drader to set the election precincts and voting locations the same as in past elections, with eight precincts and one open poll location at the county courthouse on Election Day. Motion carried unanimously.

States Attorney, Josh Frey joined the meeting.

Kent Indvik met with the board to review the proposed plan to apply for funds through the Flexible Transportation Program to improve Co Rd 19 from the Pierce County line, West to State Highway 14. Several letters of support have been received from various businesses and landowners from the area. Roland Bromley also expressed his support of the project. The projected is estimated at \$4.2 million to reshape and gravel this portion of road. A motion was made by Bruner and seconded by Johnson to move forward with applying for the funds and to commit \$420,000 to the project. Commissioners Drader, Bruner, Nelson and Johnson voting aye. Commissioner Anderson voting nay. Motion carried.

Planning and Zoning Chair, Matt Zelinski attended by phone. The board discussed the Welstad tree situation with States Attorney Frey. Frey stated the setback of the tree row is still in question. NDDOT requires all county right-of-ways to be clear from obstructions and the zoning ordinance requires setbacks to be measured from the center of the road. In order to determine if the trees are within the road right-of-way, the section line will need to be found, which will require a surveyor. Frey stated although the trees have been measured from the center of the road, the surveyor should also determine that footage so it's precise. The board asked the States Attorney to contact the Welstads and ask they remove the most northerly row of trees along the county road. If they refuse, a survey will need to be completed.

The board also discussed a situation at Buffalo Lodge where First District Health Unit permitted a septic system that did not comply with the county zoning ordinance, as the lot was not a minimum of 2 acres. Frey will contact the owner and ask him to remove the system.

Frey also discussed concerns across the state with rising medical costs of inmates.

Trey Skager met with the board to request the purchase of two new deputy vehicles. He noted the cost of vehicles has increased \$10,000 per vehicle from last year. He also stated they are still in need of at least eight new radios. A motion was made by Anderson and seconded by Drader to approve the purchase of two vehicles. Motion carried unanimously. Commissioner Nelson requested to see bids for the new radios.

The board recessed for lunch.

The board watched a training video for Workforce Safety.

A consent motion was made by Drader and seconded by Anderson to approve the following: Treasurer's Miscellaneous Receipts #48157-48254; the monthly payroll in the amount of \$150,191.04 paid by warrant checks #27859-27904; Clerk of Court November County fees \$517.88, State fees \$17,225.25, Towner City \$60.00; County Recorder November recording fees of \$3,058.00 and misc fees of \$490.40; Sheriff November statement of fees \$990.00, Sheriff mileage \$801.00.

The board continued to audit bills until completed. A motion was made by Bruner and seconded by Anderson that the following bills be approved and the proper checks be issued thereof:

| Warrant | Paid                            | Reason                               | Amount    |
|---------|---------------------------------|--------------------------------------|-----------|
| 87523   | Acme Tools                      | Milwaukee M18 Brushless Wrench       | 299.00    |
| 87524   | Amazon Capital Services         | Batteries & Office Supplies          | 446.65    |
| 87525   | A-1 Evans Septic Service        | Hester Shop/Karlsruhe Septic Service | 300.00    |
| 87526   | American Welding & Gas          | Cylinder Rent                        | 39.80     |
| 87527   | Anderson, Arman                 | Mileage                              | 52.40     |
| 87528   | Anamoose Township               | Culvert Installation Sec. 8 & 9      | 336.00    |
| 87529   | Ashley, Jo                      | Mileage                              | 212.88    |
| 87530   | Attorney General Office         | Sobriety Program Fee SCRAM Sept/Oct  | 3,295.00  |
| 87531   | Bailey, Jerry                   | Road Overseer                        | 100.00    |
| 87532   | Baymont Inn & Suites Mandan     | J Davenport                          | 288.90    |
| 87533   | Best, Sutton                    | Road Overseer                        | 100.00    |
| 87534   | BEC Integrated Solutions        | Wireless Security Button Station     | 131.95    |
| 87535   | B&J Excavation Inc              | Log Jams & Salt/sand blend           | 83,104.49 |
| 87536   | Blue360 Media                   | ND Criminal & Traffic Law Manual     | 163.62    |
| 87537   | Bruner, Bryan                   | Mileage                              | 58.95     |
| 87538   | Brodehl, Kristine               | Per Diem                             | 343.75    |
| 87539   | Cenex Fleetcard                 | Gas - Sheriff Dept                   | 5,095.60  |
| 87540   | Colby Enterprises               | Install 2 Culverts Brown Twp         | 8,000.00  |
| 87541   | Comfort Inn Bismarck            | Lodging Sheriff Dept                 | 192.60    |
| 87542   | Davenport, James                | Mileage                              | 178.16    |
| 87543   | DK Service                      | Gas & Oil                            | 149.75    |
| 87544   | Dakotaland Autoglass            | Cut Window for Blade                 | 250.00    |
| 87545   | Drader, Duane                   | Mileage                              | 224.01    |
| 87546   | Domestic Violence Crisis Center | 1/2 October Victim/Witness Fees      | 290.00    |
| 87547   | Eidmann, Jim                    | Road Overseer                        | 100.00    |
| 87548   | Envision Cooperative            | Diesel & Gas                         | 2,702.86  |
| 87549   | First District Health Unit      | 4th Qtr Mill Levy                    | 28,720.25 |
| 87550   | Fosness Construction LLC        | Log Jam - Hauling                    | 5,500.00  |
| 87551   | Galls, LLC                      | Pants & Boots Sheriff Dept           | 503.93    |
| 87552   | Grimm Trucking                  | Field Rock Lebanon Twp Sec. 7/8      | 225.00    |
| 87553   | Haman, Lorinda                  | Office Supplies & Postage            | 42.73     |
| 87554   | HACTC                           | Prisoner Medical & Bd                | 22,701.90 |
| 87555   | Hardware Hank                   | Janitorial & Shop Supplies           | 967.14    |
| 87556   | H.E. Everson Co                 | 5/8" Imp Socket                      | 79.10     |
| 87557   | Johnson, Lance                  | Mileage                              | 213.53    |
| 87558   | Keller, Britney                 | Overnight Meals                      | 180.00    |
| 87559   | Krumwiede, Tom                  | Mileage & Lodging                    | 618.42    |
| 87560   | Little Falls Machine Inc        | Saddle, Series 2000A                 | 1,151.69  |
| 87561   | Linde Gas & Equipment Inc       | Cylinder Rent & repair kit           | 131.93    |
| 87562   | Linstrom, Calise                | FlexHeat Winter Base-Florey          | 95.48     |
| 87563   | Minot Auto Supply               | Bearings                             | 284.12    |

| 87564 | Matthew Bender & Company           | NDCC Manual                               | 81.60     |
|-------|------------------------------------|---|-----------|
| 87565 | McHenry County Treasurer           | 2016 Ford Explorer Mileage                | 260.40    |
| 87566 | McHenry County Treasurer           | Estimated Tax Payments                    | 8,298.72  |
| 87567 | Medalen, Keith                     | Mileage                                   | 34.06     |
| 87568 | Merchant's Bank                    | Execution Payment 23-001X                 | 500.00    |
| 87569 | Michalenko, Jeff                   | Mileage                                   | 39.30     |
| 87570 | Miller, Daniel                     | Road Overseer                             | 100.00    |
| 87571 | Motorola Solutions, Inc            | Radio System Repair/4 new radios          | 27,988.80 |
| 87572 | Mouse River Journal                | Legal Publications                        | 696.71    |
| 87573 | Mouse River Oil Company            | Diesel fuel, grease, tire repair          | 3,909.20  |
| 87574 | ND Association of Counties         | ILG Reg, Convention Reg                   | 830.00    |
| 87575 | NDSU ExtBottineau County           | Program Supplies                          | 139.62    |
| 87576 | NDACo Resources Group              | Datto Alto cost                           | 112.86    |
| 87577 | ND Telephone Company               | Monthly 911 Circuit Charges               | 41.14     |
| 87578 | Nexus Planning & Consulting, LLC   | Multi-Hazard Mitigation Plan Update       | 10,000.00 |
| 87579 | O.K. Tire Store                    | 4 Tires                                   | 534.44    |
| 87580 | Olson, J David                     | Mileage, Meals, Reg                       | 719.77    |
| 87581 | Otter Tail Power Company           | Electrical Service                        | 2,158.54  |
| 87582 | PowerPlan                          | Blade parts, Mtce service                 | 1,340.93  |
| 87583 | The Radar Shop                     | Radar Units re-certification Sheriff Dept | 848.50    |
| 87584 | RV Enterprises                     | Gravel 10th Ave & Co Rd 19                | 29,370.00 |
| 87585 | Schmitt, Randy                     | Road Overseer                             | 100.00    |
| 87586 | Schmidt, Timothy                   | Road Overseer                             | 100.00    |
| 87587 | Siegler, Kelsey                    | Mileage & Meal                            | 277.91    |
| 87588 | Skager, Trey                       | Lodging - K9 Training                     | 3,033.64  |
| 87589 | Smette Oil, Inc                    | Diesel Fuel & Gas                         | 1,225.47  |
| 87590 | SRT Communications, Inc            | Phone, 911 Service                        | 1,011.09  |
| 87591 | Stutrud, Scott                     | Road Overseer                             | 100.00    |
| 87592 | Towner Health & Wellness           | December Rent States Attorney             | 832.00    |
| 87593 | Tri-N Propane                      | Propane Deering Shop                      | 1,161.02  |
| 87594 | TransUnion Risk & Alternative Data | Online Investigation Resource Fee         | 110.00    |
| 87595 | Thomson Reuters - West             | St Attorney's Online Resource Fee         | 393.82    |
| 87596 | Tractor Supply Company             | Gas Pressure Wash & Electrods             | 543.96    |
| 87597 | Tyler Technologies, Inc            | Project Management                        | 60.00     |
| 87598 | Vanguard Appraisals, Inc           | Service Fees, Training Hours              | 4,770.00  |
| 87599 | Verizon Wireless                   | Wireless Service                          | 744.98    |
| 87600 | Volk, Mike                         | Mileage                                   | 225.41    |
| 87601 | Wald, Rachel                       | Mileage                                   | 324.88    |
| 87602 | Ward County                        | October 2023 Juvenile Inmate Bill         | 1,034.00  |
| 87603 | Welsh, Ryan                        | Meals                                     | 820.00    |
| 87604 | Wold Engineering                   | M-22-174 Structure #25 N of Granville     | 65,700.00 |
|       |                                    |   |           |

At 3:40 PM, there being no further business to come before the board at this time, a motion was made by Anderson and seconded by Drader to adjourn. Motion carried unanimously.

| ATTEST: |                            |                        |  |
|---------|----------------------------|------------------------|--|
|         | Darlene Carpenter, Auditor | Brady Nelson, Chairman |  |